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| 436   | 506                  | Subclass |
| Class | ISSUE CLASSIFICATION |          |

FILED UNDER 25 U.S.C. 371

PATENT NUMBER

6362007



## U.S. UTILITY PATENT APPLICATION

|                                                         |                                       |
|---------------------------------------------------------|---------------------------------------|
| <p>O.I.P.E.</p> <p>SCANNED <u>BS</u> Q.A. <u>du</u></p> | <p>PATENT DATE</p> <p>MAR 26 2002</p> |
|---------------------------------------------------------|---------------------------------------|

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|--------|-------|----------|----------|----------|
| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
|        | 426   | 501      | 165      | 772      |

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| 2/2/02                                                                                                                   |  | Formal Drawings (18 sheets) sent                                                           |  | 3/2/01                                                         |  |
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>                                                                      |  | <b>DRAWINGS</b><br>Sheets Draw. 31 Figs. Draw. 125 Print Figs. None                        |  | <b>CLAIMS ALLOWED</b><br>Total Claims 9 Print Claim for O.G. 1 |  |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.                      |  | Robert A. Zeman 10/26/01<br>(Assistant Examiner) (Date)                                    |  | <b>NOTICE OF ALLOWANCE MAILED</b><br>1-5-01                    |  |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ |  | D. Curtis<br>9<br>DOMINIC WORTMAN<br>PRIMER EXAMINER 11/26/01<br>(Primary Examiner) (Date) |  | <b>ISSUE FEE</b><br>Amount Due 1280-(W) Date Paid 1-30-02      |  |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.                               |  | _____<br>(Legal Instruments Examiner) (Date)                                               |  | <b>ISSUE BATCH NUMBER</b><br>032                               |  |

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ISSUE FEE IN FILE

(LABEL AREA)

Formal Drawings( 3 shts) 3-27

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